

## APPLICATION FOR ACTIVE GUARD/RESERVE (AGR) POSITION

For use of this form see AR 135-18/NGR 600-5/ANGI 36-101; the proponent agency is NGB-ARM

### PRIVACY ACT STATEMENT

1. Authority: 32 USC 502(f), NGR 600-5 and AR 135-18, NGR 600-5, and ANGI 36-101.
2. Principal Purpose(s): To provide information for use in determining eligibility/qualifications for AGR positions.
3. Routine Uses: None.
4. Disclosure: Disclosure by you of your Social Security Number (SSN) is mandatory to obtain the services, benefits, or processes that you seek. The SSN is used as an identifier throughout your military career from the application through retirement. Where the employee identification number is your SSN, collection of this information is authorized by Executive Order 8597. The information gathered through the use of the SSN will be used only as necessary in personnel administration.
5. Effect on Individual's Not Providing Information: Individuals not providing information will not receive an appropriate evaluation for assignment or reassignment and cannot be given consideration for vacancies.
6. When completing the Education and Employment Sections of this application, please list in reverse chronological order (most current first)

<b>RESPONSE TO POSITION ANNOUNCEMENT #:</b>			<b>POSITION TITLE:</b>		
<b>NAME (Last, First, Middle)</b>		<b>SSN</b>	<b>DATE OF BIRTH</b>		<b>PLACE OF BIRTH</b>
<b>CURRENT STREET ADDRESS</b>	<b>CITY</b>	<b>STATE</b>	<b>ZIP CODE</b>	<b>HOME TELEPHONE</b>	<b>OFFICE TELEPHONE</b>
<b>SECURITY CLEARANCE</b>		<b>GRADE/BRANCH</b>		<b>SSI/MOS</b>	
<b>DATE OF FED RECOG (Officer)</b>		<b>DATE OF ENLISTMENT (Enlisted)</b>		<b>ROPA ELIMINATION DATE (Off) ETS(Enl)</b>	

### SECTION I - EDUCATION AND SPECIAL QUALIFICATIONS

<b>1. COLLEGE OR UNIVERSITY: (Officer Applicants – Accredited colleges only)</b>					
<b>NAME OF LOCATION OF COLLEGE OR UNIVERSITY ATTENDED</b>			<b>DATES ATTENDED</b>		<b>NO. CREDIT HOURS</b>
			<b>FROM</b>	<b>TO</b>	<b>SEMESTER QUARTER</b>
					<b>TYPE DEGREE</b>
<b>CHIEF UNDERGRADUATE SUBJECTS</b>		<b>NO. CREDIT HOURS</b>		<b>CHIEF GRADUATE SUBJECTS</b>	
		<b>SEMESTER</b>	<b>QUARTER</b>		
<b>2. OTHER SCHOOLS OR TRAINING (Vocational, Trade, or Business)</b>					
<b>NAME AND LOCATION OF SCHOOL</b>		<b>TYPE OF COURSE</b>		<b>NO. HOURS PER WEEK</b>	<b>FROM TO</b>

<b>3. SKILLS AND QUALIFICATIONS</b>
Special skills and qualifications with office machines, (typing and shorthand speed), wheel and track vehicles, aircraft, etc. (Also list any licenses or certificates held (Pilot, Nurse).

### II. EMPLOYMENT HISTORY

May inquiry be made of your present employer regarding your character, qualifications, and record of employment? (A "NO" answer will not affect your consideration for employment.) Type: YES NO \_\_\_\_\_

<b>1. NAME AND ADDRESS OF EMPLOYER</b>	<b>DATES EMPLOYED</b>		<b>AVERAGE HRS. PER WEEK</b>
	<b>FROM</b>	<b>TO</b>	
	<b>BEGINNING SALARY</b>		<b>ENDING SALARY</b>
<b>TITLE OR POSITION</b>	<b>IMMEDIATE SUPERVISOR &amp; TELEPHONE NUMBER</b>		<b>NO. OF EMPLOYEES YOU SUPERVISE</b>
<b>KIND OF BUSINESS</b>	<b>YOUR REASONS FOR LEAVING</b>		

<b>DESCRIPTION OF WORK (Describe your specific duties, responsibilities, and accomplishments)</b>

**SECTION II - EMPLOYMENT HISTORY (Continued)**

**OTHER EMPLOYMENT**

<b>2. NAME AND ADDRESS OF EMPLOYER</b>	<b>DATES EMPLOYED</b>		<b>AVERAGE HRS. PER WEEK</b>
	<b>FROM</b>	<b>TO</b>	
	<b>BEGINNING SALARY</b>		<b>ENDING SALARY</b>
<b>TITLE OR POSITION</b>	<b>IMMEDIATE SUPERVISOR &amp; TELEPHONE NUMBER</b>		<b>NO. OF EMPLOYEES YOU SUPERVISE</b>
<b>KIND OF BUSINESS</b>	<b>YOUR REASONS FOR LEAVING</b>		

**DESCRIPTION OF WORK** *(Describe your specific duties, responsibilities, and accomplishments)*

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**SECTION III - MILITARY HISTORY**

**1. MILITARY SERVICE** *(Start with most recent service and show changes in grade and duty in chronological order.)*

FROM	TO	AD	AGR	NG	USAR	GRADE	ORGANIZATION	DUTY

**2. MILITARY TRAINING**

<b>FORMAL MILITARY SCHOOL TRAINING COMPLETED</b>				<b>CORRESPONDENCE COURSES</b>			
<b>COURSE TITLE AND NUMBER</b>	<b>DURATION OF COURSE</b>				<b>COURSE/SUB COURSE TITLE</b>	<b>COURSE HOURS</b>	
	<b>WEEKS</b>	<b>DAYS</b>					

**3. MILITARY QUALIFICATIONS** *List any MOS/SSI/AFSC which has been awarded on orders.*

<b>MOS/SSI/AFSC</b>	<b>DATE AWARDED</b>	<b>INDICATE HOW QUALIFICATION WAS OBTAINED</b> <i>(Service School, On-the-job Training, Civilian Experience, etc.)</i>

**4. INDICATE ANY OJT/OJE WHICH IS QUALIFYING FOR AN MOS/SSI/AFSC WHICH HAS NOT YET BEEN AWARDED ON ORDERS.**

<b>DUTY MOS/SSI/AFSC</b>	<b>EXACT TITLE OF POSITION</b>	<b>FROM</b>	<b>TO</b>

**SECTION IV - PERSONAL BACKGROUND QUESTIONNAIRE** (All applicants must complete)

NOTE: (All Applicants Must Complete) Attach a separate sheet fully explaining any "YES" answers (except 9 & 10).	YES	NO
1. Within the last five years have you been fired from any job for any reason?.....		
2. Within the last five years have you quit a job after being notified that you would be fired?.....		
3. Have you ever been convicted, forfeited collateral, or are you under charges for a felony or any firearms or explosive offense against the law?.....		
4. During the past seven years have you been convicted, imprisoned, on probation or parole or forfeited collateral or are you now under charges for any offense against the law not included in Question 3 above? .....		
5. While in the Military service have you ever been convicted by a General court-martial? .....		
6. Does the United States Government employ in a civilian capacity or as a member of the Armed Forces any relative of yours (by blood or marriage)? .....		
7. Do you receive, or are you entitled to receive federal, military retired or retainer pay, service annuities, or other compensation based upon military, federal civilian service, or eligible for immediate federal service annuities?.....		
8. Have you ever been removed from military service due to unsuitability ? .....		
9. Will you be able to complete a minimum of 5 years of continuous AGR Service prior to completing 18 years of Active Federal Service or your mandatory separation date (MRD)? .....		
10. Are you presently participating in a weight control program or is such action pending in accordance with AR 600-9/ANGI 40-502? .....		
11. Are you a candidate for an elective office, holding a civil office (full or part-time), or engaged in partisan political activities as defined in AR 600-20/ANGI 36-101/DoD Directive 1344.10, Political Activities by Members of the Armed Forces on Active Duty?.....		
12. Have you been involuntarily removed from unit (Selective Reserve) service based on maximum years of service, qualitative retention or selective retention board action? .....		
13. Have you been involuntarily removed from unit (Selective Reserve) service for cause or been relieved for cause from any duty assignment, including but not limited to relief from command in the past year? .....		
14. Do you currently possess or is a report for suspension of favorable personnel actions pending? .....		
15. Have you voluntarily separated from the AGR Program, in any state for one or more days within the past year (ARNG Applicants Only)? ...		
16. Have you been involuntarily separated from the AGR Program or voluntarily separated in lieu of removal action? .....		
17. (OFFICERS & WARRANT OFFICERS ONLY). Have you been non selected for promotion as not best qualified for promotion board convened by Headquarters, Department of the Army, or Headquarters, Air Reserve Personnel Center within the past 12 months?.....		

**SECTION V - CERTIFICATION AND AUTHORITY FOR RELEASE OF INFORMATION**

I have completed this application with the knowledge and understanding that any or all items contained herein may be subject to investigation. I consent to the release of information concerning my capacity and fitness by employers, educational institutions, law enforcement agencies, and other individuals and agencies to Personnel Specialists for that purpose. I also understand that a false answer to any question in this application may be grounds for not being employed, or for being released after I begin work.

I certify that all the statements made by me are true, complete and correct to the best of my knowledge and belief and are made in good faith.	SIGNATURE	DATE
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